

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

REFILED

GRANTEE'S ADDRESS: P. O. DRAWER 1136
AIKEN, S. C.
29801

KNOW ALL MEN BY THESE PRESENTS, that GREENVILLE CENTRAL AREA PARTNERSHIP, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Ten Dollars and other
good and valuable consideration

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto HERITAGE PARK DEVELOPERS, A South Carolina General Partnership, its successors
and assigns forever:

ALL that certain piece, parcel or tract of land lying, being and situate
in the City of Greenville, County of Greenville, State of South Carolina
as shown on a plat entitled "Property Survey for Greenville Central Area
Partnership HERITAGE PARK" prepared by Arbor Engineering dated August
15, 1983 and recorded in the R. M. C. Office for Greenville County,
South Carolina in Plat Book 9 X at Page 53 and having according to
said plat the following metes and bounds, to wit:

BEGINNING at an iron pin old along the eastern edge of the right of way
for Townes Street at the joint front corner of property now or formerly
of W. S. Griffin and running thence; along the eastern edge of the right
of way for Townes Street N. 13-00 E. 183.76 feet to an iron pin old
along the eastern edge the right of way for Townes Street; thence
continuing along said right of way N. 20-12 E. 159.55 feet to an iron
pin old along said right of way at the joint front corner of property
now or formerly of D. T. Moore; thence running along the joint line of
property now or formerly of D. T. Moore S. 77-53 E. 270.06 feet to an
iron pin old along property now or formerly of W. H. Jackson and C. I.
Jackson; thence turning and running along property now or formerly of W.
H. Jackson and C. I. Jackson S. 3-32 W. 74.71 feet to an iron pin new;
thence N. 77-53 W. 30.0 feet to an iron pin new; thence S. 12-58 W.
46.61 feet to an iron pin new along property now or formerly of the
William Goldsmith Co.; thence N. 85-42 W. 50.25 feet to an iron pin old
along a 20 foot service alley; thence running along said service alley
S. 12-59 W. 221.59 feet to an iron pin old; thence turning and running
along property now or formerly of L. R. Marshall N. 75-48 W. 89.01 feet
to an iron pin old; thence along property now or formerly of W. G. Bruce
and W. S. Griffin N. 76-13 W. 133.69 feet to an iron pin old along the
eastern edge of the right of way for Townes Street, the point of
beginning, said parcel containing 1.91 acres according to said plat.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 19th day of September 1983.
SIGNED, sealed and delivered in the presence of:

Richard L. Moore
Jean Wisniewski

A Corporation
By: *J.P. [Signature]*
President
Secretary

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COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed deliver the within written deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of September 1983
Richard L. Moore (SEAL) *Jean Wisniewski*
Notary Public for South Carolina
My commission expires: April 6, 1987

RECORDED this _____ day of _____ 19____ M. No. _____

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